



# DOORA BAREFIELD PARISH

YEAR C

## NEWSLETTER

13th April, 2025

### PALM SUNDAY OF THE PASSION OF THE LORD

N. Narrator; J. Jesus; O. other individual voices; C. the 'crowd' -bold types)  
N: When the hour came Jesus took his place at table, and the apostles with him. And he said to them,  
J: I have longed to eat this passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God.  
N: Then, taking a cup, he gave thanks and said,  
J: Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes.  
N: Then he took some bread, and when he had given thanks, broke it and gave it to them, saying,  
J: This is my body which will be given for you; do this as a memorial of me.  
N: He did the same with the cup after supper, and said,  
J: This cup is the new covenant in my blood which will be poured out for you. And yet, here with me on the table is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!  
N: And they began to ask one another which of them it could be who was to do this thing. A dispute arose also between them about which should be reckoned the greatest, but he said to them,  
J: Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at table, surely? Yet here I am among you as one who serves! You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel. Simon, Simon! Satan, you must know, has got his wish to sift you all like wheat; but I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in your turn must strengthen your brothers.  
N: He answered, O: Lord, I would be ready to go to prison with you, and to death.  
N: Jesus replied,  
J: I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.  
N: He said to them, J: When I sent you out without purse or haversack or sandals, were you short of anything?  
N: They answered, C: No.  
N: He said to them,  
J: But now if you have a purse, take it: if you have a haversack, do the same; if you have no sword, sell your cloak and buy one, because I tell you these words of scripture have to be fulfilled in me: He let himself be taken for a criminal. Yes, what scripture says about me is even now reaching its fulfilment.  
N: They said, C: Lord, there are two swords here now.  
N: He said to them, J: That is enough!

N: He then left the upper room to make his way as usual to the Mount of Olives, with the disciples following. When they reached the place he said to them,  
J: Pray not to be put to the test.  
N: Then he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,  
J: Father, if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.  
N: Then an angel appeared to him coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood. When he rose from prayer he went to the disciples and found them sleeping for sheer grief. He said to them,  
J: Why are you asleep? Get up and pray not to be put to the test.  
N: He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said,  
J: Judas, are you betraying the Son of Man with a kiss? N: His followers, seeing what was happening, said, C: Lord, shall we use our swords? N: And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke,  
J: Leave off! That will do! N: And touching the man's ear he healed him. Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said, J: Am I a brigand that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness. N: They seized him then and led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him and said, O: This person was with him too. N: But he denied it, saying, O: Woman, I do not know him. N: Shortly afterwards, someone else saw him and said, O: You are another of them. N: But Peter replied,  
O: I am not, my friend. N: About an hour later, another man insisted, saying, O: This fellow was certainly with him. Why, he is a Galilean. N: Peter said, O: My friend, I do not know what you are talking about.  
N: At that instant, while he was still speaking, the cock crew and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times'. And he went outside and wept bitterly. Meanwhile the men who guarded Jesus were mocking and beating him. They blindfolded him and questioned him, saying,  
C: Play the prophet. Who hit you then? N: And they continued heaping insults on him. When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to him, C: If you are the Christ, tell us. N: He replied

### Mass Times

#### Church of Our Lady, Roslevan

Daily Mass Mon, Wed, Thurs, Fri 9.30am  
Saturday Vigil Mass: 6pm

#### St. Breacan's Church, Doora

Sunday: 9.45am

#### Immaculate Conception, Barefield

Sunday 11.15am  
Tuesday 9.30am

[www.doorabarefieldparish.ie/webcam](http://www.doorabarefieldparish.ie/webcam)

### Contacts

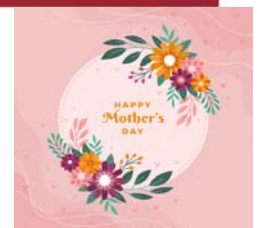
#### Fr. Tom Fitzpatrick, P.P.

Tel. 087 272 0187

Doora Barefield Parish Office,  
3 The Woods, Cappahard,  
Tulla Rd., Ennis

**Cora, Parish Office - Tel. 065 6822225;**  
**Opening Hours: Mon & Tues: 9am-5pm;**  
**Wed: 9am-1pm**

Email: [info@doorabarefieldparish.ie](mailto:info@doorabarefieldparish.ie)  
Website : [www.doorabarefieldparish.ie](http://www.doorabarefieldparish.ie)  
Facebook: <http://www.facebook.com/doorabarefieldparish>.



# Priest on Duty: 13th April, 2025

## Contact: Fr. Pat Malone - Tel. 065 6869098

### Remembered in Masses this week

#### CHURCH OF OUR LADY

**12th April:** Margaret & Sinéad Duggan, Ballymacuiggin.  
Peggy O'Keeffe, Kincora Park.  
Pat & Anne Horan & Family, Castletown, Doora.  
**19th April:** No intention booked.

#### ST. BRECAN'S CHURCH

**13th April:** Maureen Hallinan, Ballyglass.  
**19th April:** Vigil Mass 9pm: Donnaca Hassett, Moyriesk.  
**20th April:** Patrick Joseph Mulqueen, Newmarket & Kenmare. 1st Anniv.

#### CHURCH OF THE IMMACULATE CONCEPTION, BAREFIELD

**13th April:** Kevin Mahon, Parklands, Ballyalla. MM.  
Kieran Conlon, Ballymacon.  
Michael & Annie Callinan, Stonepark.  
**20th April:** Brid Stapleton, Barefield. 1st Anniv.  
Mike Ryan, Ballymacahill.

9.30am Mass each Tuesday in Barefield Church.  
Novena Mass in Church of Our Lady each Monday.

Finance Development Fund  
**6th April**  
Barefield: €278  
Doora: €85  
Church of Our Lady: €190  
Development: €710  
Mile buiochas

**Special Collection on Good Friday** in support of the Dicastery for Oriental Churches for the Holy Places. They are in dire need over the past years with the sad war situation in the Holy Land.

**Church of Our Lady Basket Collector**  
12th & 19th April Michael Williams & Paul Mockler

**Doora Sacristan Rota**  
13th April: Mary Hallinan  
19th April: Patricia Hassett  
20th April: Teresa Hallinan

#### PRIESTS EASTER COLLECTION

Priests' Easter Collection on Sunday next, Easter Sunday. This is one of four collections in the year for our priests. Envelope in parish donation box or available in the porches of our three churches.

You can also donate on line on

[www.doorabarefieldparish.ie/donate](http://www.doorabarefieldparish.ie/donate)

using the Priests Collections tab or by scanning the QR code hereunder.



### Ministers of Eucharist & Readers



#### This week:

<b>COur Lady:</b>	PMockler/MDilleen	JO'Connor/CCremin
<b>Doora:</b>	Mary Barry	Noreen O'Connor
<b>Barefield:</b>	CDeloughery/MClohessy	MClohessyNGalvin

#### Next week:

<b>COur Lady:</b>	PMockler/MDilleen	Joe Dilleen
<b>Doora: Vigil Mass 9pm:</b>	Marie Flanagan	Kieran Bell
<b>Easter Sunday:</b>	Seán Conlan	Seamus Enright
<b>Barefield:</b>	NKennedy/LCorcoran	Carmel McGovern



## HOLY WEEK

#### Holy Thursday:

Mass of the Last Supper at Barefield 7.30pm  
Confession after Mass.

#### Good Friday:

Solemn Celebration of the Lord's Passion, Roslevan 3pm  
Confession after the ceremony.  
Stations of Cross, Barefield 7pm  
Stations of Cross, Doora 8pm

#### Holy Saturday:

Confessions in Doora - Saturday 12 noon—1pm  
Easter Vigil Mass, Doora. 9pm.

**DAWN MASS:** Dawn Mass on Easter Sunday at 6am at The Quay, Clarecastle.

#### Easter Sunday:

Mass at Roslevan	9am
Mass at Doora	10am
Mass at Barefield	11.15am

**CEREMONY OF RECONCILIATION** for Abbey Pastoral Area on Monday 14th April at 7.30. in Cathedral of Ss Peter & Paul, Ennis. All welcome.



# Abbey Pastoral Area Lenten Reconciliation Service



*Together we make our pilgrimage of Hope as we  
rediscover the Joy of the Sacrament of Reconciliation.*

*All Welcome.*

**Monday April 14th**

**Ennis Cathedral**

**7.30pm**

*Priests available for individual confessions*

The Annual Matt Talbot Novena will conclude on Tuesday, 15th April at 7:00 PM in Tulla Church with Mass and Benediction (please note that this Novena takes place on the Tuesday).

We are delighted to welcome Fr. Martin Blake, a native of Doonbeg, as the celebrant for the final evening. Fr. Blake will lead us into the spirit of the Sacred Triduum of Easter, helping us to prepare our hearts for the most solemn days of the Christian calendar.

As part of the evening's Novena, there will be a special blessing of car and house keys—a symbolic gesture inviting God's protection and guidance in our daily lives.

Attending this Novena is a meaningful way to mark the Lenten season and to draw closer to the Paschal Mystery. All are welcome.

Doora Apostolic Work would like to thank all those who supported our Church Gate Collection on Sunday 30th March., as well as those who purchased chalices for loved ones. A total of 1,267.51 was raised. Míle buíochas.



World Youth Day is the largest youth event in the world and in this Jubilee year of Hope 2025 Rome will host this event from 27th July until 3rd August. The Diocese of Killaloe will be sending 20 young people to Rome to be part of this world event.

If you are over 18 years and have an interest in travelling, please contact your local priest by Easter Sunday.

Doora Barefield Parent & Toddler Group is closed on Tuesday 15th & 22nd for Easter Holidays.



Re-opening on Tuesday 29th.  
All welcome.

## PALM SUNDAY

Increase the faith of those who  
place their hope in you,  
and graciously hear the  
prayers of those who call  
on you, O God,  
that we, who today hold high  
these branches in our minds  
and hearts  
to hail Christ in his triumph,  
may bear fruit for you by good  
works accomplished in him.  
Who lives and reigns for ever  
and ever.  
R. Amen.



**Diocesan Pilgrimage to Lourdes** Our Diocesan Pilgrimage led by Bishop Fintan will depart Shannon Airport on Wednesday 25<sup>th</sup> June for 5 days. €995 pps includes full board. Our Diocesan Pilgrimage is from 29<sup>th</sup> September to 4<sup>th</sup> October €935 pps includes full board.

To reserve a seat please contact Joe Walsh Tours, 89 Harcourt St., Dublin 2 D02WY88 Tel: 01 2410800 or [joewalshstours.ie](http://joewalshstours.ie) for more details.

A limited number of assisted pilgrims will be accommodated on the June pilgrimage. €855 is the cost of this section. A medical declaration form must be completed and those interested in this section are asked to apply to Ms. Mary Freeman, Pilgrimage Secretary 087 9777896 or [marybfreeman@gmail.com](mailto:marybfreeman@gmail.com).

### Uganda 5KM Fun Run/Walk - THANKS

John Conroy thanks everyone who made Friday evenings Uganda 5km fun run/walk such a great success

A total of €9,220 has been raised from Fridays evening so far, to all of you who gave online, supported on the day and in advance of the walk a massive thank you.

A goal is to reach €25,000 to build our dormitory for 100 deaf girls.

Our online go fund me page is open - Ugandan 5km fun run and walk.

**Divine Mercy Sunday** April 27th 2pm Cathedral of Ss Peter & Paul, Ennis. Led by Fr. Ger Jones Confessions, Devotions, Mass & Benediction. All welcome.

### Doora Barefield GAA Lotto

Next weeks Jackpot: €15,000

Venue: Clubhouse, Winners of €50

Patricia Clune,

Bernie O'Loughlin Cappahard,

Mick Loughnane Doora,

Joe Conlon Barefield

**THANK YOU FOR YOUR SUPPORT**



# Today's Scripture Readings

J: If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.

N: Then they all said,

**C: So you are the Son of God then?**

N: He answered,

**J: It is you who say I am. N: They said,**

**C: What need of witnesses have we now? We have heard it for ourselves from his own lips.**

N: The whole assembly then rose, and they brought him before Pilate. They began their accusation by saying,

**C: We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.**

N: Pilate put to him this question,

O: Are you the king of the Jews? N: He replied, J: It is you who say it.

N: Pilate then said to the chief priests and the crowd,

O: I find no case against this man. N: But they persisted,

C: He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

N: When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations.

Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people.

He said,

O: You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

N But as one man they howled

**C: Away with him! Give us Barabbas!**

N: This man had been thrown into prison for causing a riot in the city and for murder.

Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

**C: Crucify him! Crucify him!**

N: And for the third time he spoke to them,

O: Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.

N: But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted.

He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him.

But Jesus turned to them and said,

J: Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!'

Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!'

For if men use the green wood like this, what will happen when it is dry?

N: Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,

J: Father, forgive them; they do not know what they are doing.

N: Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him, saying,

**C: He saved others; let him save himself if he is the Christ of God, the Chosen One.**

N: The soldiers mocked him too, and when they approached to offer him

vinegar they said,

**C: If you are the king of the Jews, save yourself.**

N: Above him there was an inscription: This is the King of the Jews.' One of the criminals hanging there abused him saying,

O: Are you not the Christ? Save yourself and us as well.

N: But the other spoke up and rebuked him, O: Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom. N: He replied, J: Indeed, I promise you, today you will be with me in paradise. N: It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

J: Father, into your hands I commit my spirit.

N: With these words he breathed his last.

**All kneel and pause a moment.**

N: When the centurion saw what had taken place, he gave praise to God and said,

N: And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen. Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathaea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the sabbath was imminent.

Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body.

Then they returned and prepared spices and ointments. And on the sabbath day they rested, as the law required.