

DOORA BAREFIELD PARISH NEWSLETTER

Mass Times

Church of Our Lady, Roslevan

Daily Mass Mon, Wed, Thurs, Fri 9.30am

Saturday Vigil Mass: 6pm

St. Breacan's Church, Doora

Sunday: 9.45am

Immaculate Conception, Barefield

Sunday 11.15am

Tuesday 9.30am

www.doorabarefieldparish.ie/webcam



Contacts

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Doora Barefield Parish Office,

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Opening Hours:

Mon & Tues: 9am-5pm;

Wed: 9am-1pm

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<http://www.facebook.com/doorabarefieldparish>.

Thirtieth Sunday in Ordinary Time (Year B) 27th October, 2024

A TIME FOR REMEMBERING

November is very much the month of remembering. It's an appropriate time for remembering. It is winter. The clocks have gone back to 'old time'. It is colder and darker and the frailty of life is more obvious than ever. Turning our thoughts to those who have gone before us comes naturally at this time of year. At the beginning of this month of remembrance, the Church gives us the twin observances of the Solemnity of All Saints and the Commemoration of all the Faithful Departed on November 1st and 2nd - and invites us to connect with those who have gone before us; both those who are now in glory, and those who are still on their journey to the full vision of the Face of God.

Our Celtic ancestors believed that the boundaries between human reality and the supernatural world were at their 'thinnest' at this time of year, and in particular on the eve of the festival of Samhain, when, they believed, it was possible for otherworldly spirits to be seen. This may sound like a daring claim. But the Christian message, however, is a much more daring and radical one: The boundaries between us mortals and those who have entered into eternity is not at its thinnest at any particular time of year or on any particular festival. No...It is at its thinnest - indeed it disappears entirely - when we gather around the altar of God to celebrate the Eucharist.

And so, in the Catholic tradition, our 'remembering' of our loved ones who have died isn't just sentimental nostalgic recollection. Rather, we 'remember' them in the mystery of the Eucharist - at Mass. And in that mystery, they are present to us. We don't need psychics or mediums to make contact with them, because when we gather to worship, they are with us. That is one of the things we are proclaiming when we say in the Creed that we believe in the Communion of Saints. It is a most beautiful part of our faith: Our relationship with those who have gone before us endures beyond the grave.

It is part of what we celebrate in the Commemoration of all the Faithful Departed, All Souls, our loved ones who are still being purified in

preparation for the vision of God - the Holy Souls - are still part of our worship. As we regularly hear in Masses for the Dead: 'For your faithful, Lord, life is changed not ended'. Our departed loved ones pray with us; and we pray with them. We are in this together. And so we ask the prayers of each other and of those who have completed their earthly journey. And we pray with and for those who are still en route to the fullness of their heavenly reward. To pray for the dead is to do no more than to express our faith in the reality of that our relationship with them continues beyond death and the grave. It is the most natural thing in the world and we do it almost by instinct, in the same way as we automatically whisper a prayer for a loved one undergoing medical treatment or embarking on a major journey.

St Thomas More put it most beautifully in his last letter to his daughter Margaret on the night before he was executed in 1535: 'Pray for me, and I shall for thee, that we may merrily meet in heaven'. The veil between us and our departed loved ones is at its most porous when we pray the Sanctus during Mass. As the liturgy says: 'And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim: Holy, Holy, Holy.....' We sing, not only with angels, but with those whom we have loved and see no longer, those with whom we are still bound together in the communion of saints. We offer our thanksgiving and praise WITH them. And Jesus comes to meet us, to nourish us, to console us and to heal us. He who knew suffering, rejection and death, is dead no more. And in this feat of his Body and Blood, he gives us, and all for whom we pray, the pledge of life eternal.

Remembering
OUR
LOVED ONES

Priest on Duty: 27th October, 2024
Contact: Fr. Joy - Tel. 065 6869098

Remembered in Masses this week
CHURCH OF OUR LADY
ROSLEVAN

26th Oct: No intention booked.
2nd Nov: Anthony Barry, St. Michael's Villas. 1st Anniv.
 Pat O'Connor, Beechlawn, Tulla Rd.
 John Browne, Templemore & Knockerra.

ST. BRECAN'S CHURCH

27th Oct: Teresa Mullins, Gaurus.
 Nora, Joe & Tony Liddy, Jasper's Pounds.
 John Cleary, College Rd., Ennis.
3rd Nov: No intention booked.

Church of the Immaculate
Conception, Barefield

27th Oct: Siobhán Conlon, Gort Rd.
 Lott O'Halloran, Ballyalla.
 Hurley Family, Larchill.
3rd Nov: Michael & Kathleen Purcell, Ballyduff.
 Deceased Kitson & Greene Families, Larchill.
 Pat Bogue, Ballymacuiggan.
 Thomas & Rita McGuane, Cappabeg.

9.30am Mass each Tuesday in Barefield Church.
Novena Mass in Church of Our Lady
each Monday 9.30am

Finance Development Fund
20th September
 Barefield: €105
 Doora: €171
 Church of Our Lady: €215
 Development: €763
Míle buíochas

Autumn Priests Collection

Thank you to all who contributed to the Priests' Autumn Collection. You can still contribute to this collection. Envelopes are available in the porches of our three churches or you can use your own envelope. You can also donate on line in a safe and secure way via our parish website using the Donate tab. We thank you for your continued support throughout the year.

Tax Back Scheme for Eligible Charities

Thank you to all those who have returned their Tax Form duly completed. We urge those who have not yet returned it to do so before the 31st October. Thank you for your co-operation.



REST IN PEACE

Gerard Deloughery,
 Ballyalla

Paddy Doherty,
 Ballymaley.

The light of heaven to them.



Ministers of Eucharist
& Readers



This week:

Cour Lady: SGarvey/PMockler	James O'Connor
Doora: Patricia Hassett	Owen O'Mahony
Barefield: MDowling/CLeamy	David Culligan

Next week:

COur Lady: Marie Dilleen/Teresa Bohannon	Claire Cremin
Doora: Maria Considine	Noreen O'Connor
Barefield: JDevitt/MWhyte	Nuala Kennedy

Doora Sacristan Rota

27th Oct: Margaret Hosty
 3rd Nov: Seamus Enright

Church of Our Lady Basket Collector
26th Oct & 2nd Nov: Dan Lenihan & Tom Heath



3rd November

Templemaley 1pm
Kilraghtis 2pm

10th November

Doora after Mass.
Bunnow 1pm



Masses on All Saints Day
Friday 1st November



Church of Our Lady, Roslevan	9.30am
Immaculate Conception, Barefield	7pm
St. Breacan's, Doora	8pm

Masses on All Souls Day
Saturday 2nd November

Immaculate Conception, Barefield	10am
Church of Our Lady, Roslevan	6pm

150th Anniversary of Church of the Immaculate Conception, Barefield



Publication on history of Barefield Church on sale after Mass this weekend in our three Churches and also at parish office at €10 per copy. Limited edition. Collector's Item. **An ideal present for the Parish diaspora.**

Des Ryan appeals for old spectacles, used stamps, used greeting cards, brown coin etc. All these items can be left in the receptacle in the porch of Doora Church. They are used for a charity in Tanzania. Thank you

November Masses for the Holy Souls



During the month of November, Mass will be offered each day for all on our November Dead List of the parish. Envelopes containing the list of your dead are now available in the porches of our churches. Completed lists should be returned by November 2nd - All Souls' Day.



Winter Time
A reminder that winter time begins this weekend when clocks go back an hour on Sunday morning.



Doora ICA will be hosting a table quiz in The Grove Roslevan on 8th November @9pm. This is a fundraiser for The Gavin Glynn Foundation.

This charity supports families fighting childhood cancer when they have to go

abroad for treatment.

There will be an auction and raffle on the night and finger food will be served.

A table of 4 for €40. Please support this worthy cause

Lough Derg Prayer Vigil 28th October Bank Holiday Monday, St. Patrick's Church, New Quay, 12 noon to 6:30pm. Following the Lough Derg Night Vigil prayer format and 24 hour fast. All welcome.

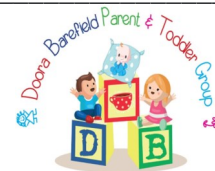
Reflective meetings exploring the mercy of God through 'The Diary of St. Faustina' commence Saturday 26th October, starting with first section of notebook one, 10am-12 noon, Church of Our Lady, Roslevan.

This is a wonderful opportunity to learn 'with trust to let the soul throw itself into the arms of My Mercy' Diary 1541.



The Vigil of All Saints - Thursday 31st

Please join us in the Cathedral this Tuesday the 31st October for a wonderful holy hour of prayer, praise and worship, inspired with music from Medjugorje 6pm to 7pm, followed by Holy mass at 7.30pm. **All welcome.**



Doora Barefield Parent & Toddler Group will be closed on Tuesday next 29th October for Halloween Break. Happy Halloween to all.

Clare Branch of the Retired Nurses Association meets on the second Monday of each month in the Grove, Roslevan at 11am. We discuss matters relating to pension rights and relevant health issues. Refreshments served. New members welcome. See website for further information [www.https:// rnac.ie](https://rnac.ie)



Clare Kidney Association are holding a meeting on Tuesday 29th of October at 8pm in the Old Ground Hotel

Seisiún Cois Tine at Cois na hAbhna, Ennis, Monday October 28th at 6pm - Ad. €5 - Children €2 - 065 68 24276



Doora Barefield GAA Lotto

Next weeks Jackpot: €11,200
Venue: Clubhouse, Winners of €50
Pat Frawley, Knockanean,
Kevin Meaney, Doora
E&S Culligan, Kilmaley
Jeff Molloy, Kildare

THANK YOU FOR YOUR SUPPORT

Bereavement Mass
In November We Remember
Annual Mass for Bereaved at Church of the Immaculate Conception, Barefield on Thursday 14th November at 7pm.
All welcome.



Today's Scripture Readings

Entrance Antiphon

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

PENITENTIAL RITE

P. Have mercy on us, O Lord

C. For we have sinned against you.

P. Show us, O Lord, your mercy.

C. And grant us your salvation.

P. May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life.

C. Amen.

GLORIA

Glory to God in the highest, and on earth
peace to people of good will. We praise you,
we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, God, almighty
Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God,

Son of the Father, you take away the sins of
the world, have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the

Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the

Father. **Amen.**

A reading from the prophet Jeremiah

Jr 31:7-9

The Lord says this:

Shout with joy for Jacob!

Hail the chief of nations!

Proclaim! Praise! Shout:

'The Lord has saved his people,
the remnant of Israel!'

See, I will bring them back

from the land of the North

and gather them from the far ends of
earth;

all of them: the blind and the lame,

women with child, women in labour:

a great company returning here.

They had left in tears,

I will comfort them as I lead them back;

I will guide them to streams of water,

by a smooth path where they will not
stumble.

For I am a father to Israel, and Ephraim is
my first-born son.

The Word of the Lord

Responsorial Psalm

**Response: What marvels the Lord
worked for us! Indeed we were glad**

When the Lord delivered Zion from
bondage,
it seemed like a dream.

Then was our mouth filled with laughter,
on our lips there were songs.

R

The heathens themselves said:

'What marvels The Lord worked for them!'

What marvels the Lord worked for us!

indeed we were glad.

R

Deliver us, O Lord, from our bondage
as streams in dry land.

Those who are sowing in tears

will sing when they reap.

R

They go out, they go out, full of tears,

Carrying seed for the sowing:

They come back, they come back,

full of song,

Carrying their sheaves

R

A reading from the letter to the Hebrews

Heb 5:1-6

Every high priest has been taken out of
mankind and is appointed to act for men in
their relations with God, to offer gifts and
sacrifices for sins; and so he can
sympathise with those who are ignorant or
uncertain because he too lives in the
limitations of weakness.

That is why he has to make sin offerings for
himself as well as for the people. No one
takes this honour on himself, but each one
is called by God, as Aaron was.

Nor did Christ give himself the glory of
becoming high priest, but he had it from the
one who said to him: You are my son,
today I have become your father, and in
another text: You are a priest of the order
of Melchizedek, and for ever.

The word of the Lord

Gospel Acclamation

Alleluia, alleluia!

I am the light of the world,

says the Lord,

Anyone who follows me

Will have the light of life.

Alleluia!

A reading from the holy Gospel

according to Mark Mk 10:46-52

As Jesus left Jericho with his disciples and
a large crowd, Bartimaeus (that is, the son

of Timaeus), a blind beggar, was sitting at
the side of the road.

When he heard that it was Jesus of
Nazareth, he began to shout and to say,
'Son of David, Jesus, have pity on me.' And
many of them scolded him and told him to
keep quiet, but he only shouted all the
louder, 'Son of David, have pity on me.'

Jesus stopped and said, 'Call him here.' So
they called the blind man.
'Courage,' they said, 'get up; he is calling
you.' So throwing off his cloak, he jumped
up and went to Jesus.

Then Jesus spoke, 'What do you want me
to do for you?' 'Rabbuni,' the blind man said
to him, 'Master, let me see again.'

Jesus said to him, 'Go; your faith has saved
you.' And immediately his sight returned
and he followed him along the road.

The Gospel of the Lord

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things
visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven, and by the
Holy Spirit was incarnate of the Virgin Mary,
and became man. For our sake he was
crucified under Pontius Pilate, he suffered
death and was buried, and rose again on
the third day In accordance with the
Scriptures. He ascended into heaven and
is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead and his kingdom will
have no end.

I believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son, who with the Father and the
Son is adored and glorified, who has
spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. **Amen.**

Communion Antiphon

**We will ring out our joy at your saving
help and exult in the name of our God.**